


# Phase 2 Produce Prescription Pilot Program



**Closing:** June 22, 2026

Electronically submitted applications must be submitted no later than 11:59 p.m., ET, on the listed application due date.

**Application process**  
This site is a work in progress. Go to [www.grants.gov](http://www.grants.gov) to apply, track application status, and subscribe to updates.

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## Award

**\$3,500,000**  
Program Funding

**18**  
Expected awards

**\$200,000**

Award Minimum

**\$250,000**

Award Maximum

**Funding opportunity number:**

HHS-2026-IHS-PPPP-0001

**Cost sharing or matching requirement:**

No

**Funding instrument type:**

Cooperative agreement

**Opportunity Category:**

Discretionary

**Opportunity Category Explanation:**

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**Category of Funding Activity:**

Health

**Category Explanation:**

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## History

**Version:**

1

**Posted date:**

May 19, 2026

**Archive date:**

## Agency: Indian Health Service

[Assistance Listings](#): 93.933 -- Demonstration Projects for Indian Health

Last Updated: May 19, 2026

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## Description

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This program supports Tribes, Tribal organizations, and Urban Indian organizations in implementing produce prescription models that increase access to nutritious and community relevant foods and promote whole-person health and well-being.

## Eligibility

### Eligible applicants

#### Nonprofit

- Other Native American tribal organizations

#### Miscellaneous

- Other

#### Government

- Federally recognized Native American tribal governments

## Additional information

Federally recognized Indian Tribes An Indian Tribe as defined by 25 U.S.C. 1603(14). The term "Indian Tribe" means any Indian Tribe, band, nation, or other organized group or community, including any Alaska Native village or group, or regional or village corporation, as defined in or established pursuant to the Alaska Native Claims Settlement Act (85 Stat. 688) [43 U.S.C. 1601 et seq.], which is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians. Tribal organizations A Tribal organization as defined by 25 U.S.C. 1603(26). The term "Tribal organization" has the meaning given the term in

section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 5304(l)): "Tribal organization" means the recognized governing body of any Indian Tribe; any legally established organization of Indians which is controlled, sanctioned, or chartered by such governing body or which is democratically elected by the adult members of the Indian community to be served by such organization and which includes the maximum participation of Indians in all phases of its activities: provided that, in any case where a contract is let or grant made to an organization to perform services benefiting more than one Indian Tribe, the approval of each such Indian Tribe shall be a prerequisite to the letting or making of such contract or grant. You must submit letters of support or Tribal Resolutions from the Tribes you will serve. Urban Indian Organizations Urban Indian organization as defined by 25 U.S.C. 1603(29), that is currently administering a contract or receiving an award pursuant to 25 U.S.C. 1653. The term "Urban Indian organization" means a nonprofit corporate body situated in an urban center, governed by an urban Indian controlled board of directors, and providing for the maximum participation of all interested Indian groups and individuals, which body is capable of legally cooperating with other public and private entities for the purpose of performing the activities described in 25 U.S.C. 1653(a). You must provide proof of nonprofit status.

## Grantor contact information

### Description

Indian Health Service Division of Grants Management DGM@ihs.gov

### Email

DGM@ihs.gov

[DGM@ihs.gov](mailto:DGM@ihs.gov)

## Documents

Download all 

File name	Description	Last updated
<a href="#">HHS-2026-IHS-PPPP-0001_v6_FINAL.pdf</a>	HHS-2026-IHS-PPPP-0001_v6 FINAL.pdf	May 19, 2026 08:29 PM UTC

## Link to additional information

<https://www.ihs.gov/dgm/funding/>

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