



VIEW GRANT OPPORTUNITY

MP-CPI-24-001

Community Level Innovations for Improving Health Outcomes

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Department of Health and Human Services

Office of the Assistant Secretary for Health

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General Information

Document Type:	Grants Notice	Version:	Synopsis 1
Funding Opportunity Number:	MP-CPI-24-001	Posted Date:	Mar 05, 2024
Funding Opportunity Title:	Community Level Innovations for Improving Health Outcomes	Last Updated Date:	Mar 05, 2024
Opportunity Category:	Discretionary	Original Closing Date for Applications:	May 15, 2024 Applications must be submitted electronically no later than 6:00 pm Eastern Time.
Opportunity Category Explanation:		Current Closing Date for Applications:	May 15, 2024 Applications must be submitted electronically no later than 6:00 pm Eastern Time.
Funding Instrument	Grant		

Type:		Archive Date:	
Category of Funding Activity:	Health	Estimated Total Program Funding:	\$ 8,000,000
Category Explanation:		Award Ceiling:	\$600,000
Expected Number of Awards:	14	Award Floor:	\$475,000
CFDA Number(s):	93.137 -- Community Programs to Improve Minority Health Grant Program		
Cost Sharing or Matching Requirement:	No		

Eligibility

Eligible Applicants:	<p>State governments</p> <p>Native American tribal organizations (other than Federally recognized tribal governments)</p> <p>Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education</p> <p>Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education</p> <p>Public housing authorities/Indian housing authorities</p> <p>County governments</p> <p>Special district governments</p> <p>Independent school districts</p> <p>Native American tribal governments (Federally recognized)</p>
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Public and State controlled institutions of higher education
City or township governments

**Additional
Information
on
Eligibility:**

Additional Information

Agency Name: Office of the Assistant Secretary for Health

Description: The Office of Minority Health announces the anticipated availability of funds for Fiscal Year (FY) 2024 under the authority of 42 U.S.C. § 300u-6 (Section 1707 of the Public Health Service Act). This notice solicits applications for projects to demonstrate that community level innovations that reduce barriers related to social determinants of health (SDOH) can increase use of preventive health services and make progress toward Leading Health Indicator (LHI) targets. LHIs are a subset of high priority Healthy People 2030 (HP2030) objectives selected to drive action toward improving health and well-being. SDOH are described in HP2030 as conditions in the environments where people are born, live, learn, work, play, worship, and age that affect a wide range of health, functioning, and quality-of-life outcomes and risks. We anticipate the availability of \$8,000,000 for up to 14 awards, ranging from \$475,000 to \$600,000 annually, for a period of performance of up to 48 months. Recipients will be required to report on progress and milestones as part of an annual noncompeting continuation application. Costs of medical services are unallowable under this funding opportunity. Early in the fourth budget period, we anticipate offering a competing continuation opportunity for an additional 12-month budget period (i.e., a fifth budget

period) to support selected successful projects in their transition to sustainability. Funding available for the additional budget period is not guaranteed nor expected to be at the same level of previous budget periods. The Office of the Assistant Secretary for Health (OASH) Grants and Acquisitions Management Division (GAM) will administratively support this competition. GAM encourages all applicants to review all program requirements, eligibility information, application format and submission information, evaluation criteria, and other information in this notice to ensure that applications comply with all requirements and instructions.

**Link to
Additional
Information:**

**Grantor
Contact
Information:**

If you have difficulty accessing the full announcement electronically, please contact:

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